| | AMENDMENT TRANSMITTAL tion No.: 10/039,300 ate: 01-02-2002 amed Inventor George Hsieh | 0.475115 |
|---------------------|--|---|
| MARK | AMENDMENT TRANSMITTAL 10/020 200 | PATENT |
| Filing D | ate: 01-02-2002 | |
| First Na | med Inventor George Hsieh | |
| Examine | er's Name: <u>Vijayakumar, Kallambella W.</u> | |
| Art Unit: | | |
| Attomey | y Docket No.: <u>42390P10939</u> | |
| | _ An Amendment After Final Action (37 CFR 1.116) is attached and applicant(s) rec | quest expedited action. |
| X_ | Charge any fee not covered by any check submitted to Deposit Account No. 02-2 | 666. |
| <u> </u> | future reply that requires a petition for extension of time as incorporating a petit appropriate length of time and (2) charge all required fees, including extension CFR 1.16 and 1.17, for any concurrent or future reply to Deposit Account No. 0 | ion for extension of time of time fees and fees un |
| | Applicant(s) claim small entity status (37 CFR 1.27). | |
| ATTAC | HMENTS | |
| | Preliminary Amendment | |
| <u>_x</u> | Amendment/Response with respect to Office Action dated 1/6/2004 | |
| | Amendment/Response After Final Action (37 CFR 1.116) (reminder: consider filing | a Notice of Appeal) |
| | Notice of Appeal | |
| | RCE (Request for Continued Examination) | |
| | Supplemental Declaration | nody of ropord) |
| | Terminal Disclaimer (reminder: if executed by an attorney, the attorney must be pro Information Disclosure Statement (IDS) | peny or record) |
| | Copies of IDS citations | |
| <u>x</u> | Petition for Extension of Time | |
| _ <u>^</u> | Fee Transmittal Document (that includes a fee calculation based on the type and no | umbor of claims) |
| | Cross-Reference to Related Application(s) | iniber of claims) |
| | Certified Copy of Priority Document | • |
| <u>x</u> | Other: Certificate of Mailing | • |
| | Other: | |
| <u>x</u> | Check(s) #64511 for \$110.00 (Fee for one-month extension of time.) | |
| $\frac{\lambda}{X}$ | Postcard (Return Receipt) | |
| | | |
| SUBMIT | TED BY: | |
| BLAKEL | Y SOKOLOFF TAYLOR & ZAFMAN LLP | |
| TYPED (| OR PRINTED NAME: Mark A. Kupanoff | |
| SIGNATI | URE:. Nike M. Kuph | - |
| REG. NO | D.: <u>55,349</u> | |
| DATE: _ | May 6, 2004 | |
| ADDRES | SS: 12400 Wilshire Boulevard, Seventh Floor | |
| | Los Angeles, California 90025 | |
| TELEPH | ONE NO.: (408) 720-8300 | |
| | CERTIFICATE OF MAILING BY FIRST CLASS MAIL (if applicable | <u>. </u> |
| I hereby | certify that this correspondence is being deposited with the United States Postal Service as first | class mail with sufficient or |
| | ope addressed to MS: Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA | |

Nachary May 6, 2004
Signature Date

Express Mail Label No. (if applicable): N/A